



# SCHDA Winter COMPETITION & WORKSHOP

#USW-0628

## Highland Dance Entry Form

December 6, 2014

First Presbyterian Church

310 W. Broadway  
Anaheim, CA 92805

Judge and Workshop Presenter:

**Trisha MacConnell Bacon**

North Bend, Oregon

Trisha began dancing at age six at the San Jose School of Scottish Dancing under the direction of Norine Harmon. During her competitive career, she was the winner of eleven championship titles and was a finalist to the United States Inter-Regional Highland Dancing Championship thirteen times, finishing in the top six ten times. Trisha is a Fellow of the Scottish Dance Teacher's Alliance.

Trisha received her doctorate in physical therapy from Duke University in 2010 and now holds her Orthopedic Certified Specialist credential. She currently resides with her husband Drew, a bagpiper and US Coast Guard helicopter pilot, in North Bend, Oregon, where she practices as a physical therapist in an outpatient orthopedic and sports clinic.

## RULES

- S.O.B.H.D. rules will be followed.
- All dancers must be registered with FUSTA, ScotDance, or SOBHD worldwide, and present their 2014 registration card on day of the competition.
- Dancers who are registered for 2014, but do not have their valid card with them, may dance. However, all dancers without cards must send a copy of their card within 10 days following the competition. Any awards won will be held until the dancer sends a copy of their card to the organizer.
- Age groups will be determined after entries are received.
- Last to enter, first to dance rules apply.
- Organizer reserves the right to combine, split, or delete age groups the day of the competition.
- The organizer reserves the right to make changes to any information and times given in the entry form if necessary.
- Communication by a dancer or parent of a dancer with the judge or piper is not allowed and is grounds for disqualification.
- All winners must be in competition dress to accept awards.
- All dance competitors and teachers are expected to comply with the FUSTA Code of Ethics.
- Cash awards for **Premier 16&Over** will be **\$30, \$25, \$20.**
- **Special Celtic Christmas Choreography**
- **16 & Over - \$60, \$40, \$20.**
- **15 & Under \$30, \$20, \$10.**
- **Most Promising Pre-Premier** to receive **\$25-**  
*To be selected by the Judge.*
- Judge's decision is final. Any protest must be in writing, signed, and handed to the organizer by the end of the competition, accompanied by a \$30 fee that will be refundable if the protest is sustained.
- \$2 of each entry will go to FUSTA.
- This is a **non-refundable** entry fee.
- All dances count towards the aggregate trophy with the exception of the Celtic Christmas Choreography.

**SEE FUNDRAISING EVENT AT  
BOTTOM OF ENTRY - FOR ALL TO  
PARTICIPATE IN.**

## Entry Deadline December 2, 2014

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Date of Birth \_\_\_\_\_

Age on 12/06/14 \_\_\_\_\_

2014 FUSTA# \_\_\_\_\_

Teacher \_\_\_\_\_

Event #s \_\_\_\_\_

Celtic Christmas Choreography \_\_ \$5.00\_\_

Category	*SCHDA Member	Non-Member
__Primary	\$17.00	\$22.00
__Pre-Premier	\$22.00	\$27.00
__Premier	\$25.00	\$30.00
__Workshop	Free	\$20.00
__LATE FEE	\$5.00	\$10.00

**\*Join SCHDA now for 2015 and receive  
the discounted price on this  
competition. See 3<sup>rd</sup> page for more  
information.**

Total Enclosed \_\_\_\_\_

**Please make checks payable to: SCHDA**

**Numbers will be handed out at the  
competition.**

**Mail entry form and check to:**

Susan Eskridge  
3021 Oarfish Lane  
Oxnard, CA 93035  
805-382-1143

[skillfam5@verizon.net](mailto:skillfam5@verizon.net)

## COMPETITION SCHEDULE

**8:30 AM** – Registration

**9:00 AM** – **Dancing begins**

**Lunch - Food & drinks will be available for purchase.**



## INJURY PREVENTION WORKSHOP FOR Beginner/Novice/Intermediate/Premier Dancers

The workshop will begin immediately following the competition. The focus will be on injury prevention for highland dancers and will be part lecture and active participation exercises.

## DANCING EVENTS

### PRIMARY

1. 16 Pas de Basques
2. Pas de Basques and Highcuts
3. Fling (4)
4. Sword (2 & 1)

### BEGINNER

5. Fling (4)
6. Sword (2 & 1)
7. Seann Triubhas (3 & 1)
8. Scottish Lilt (4)

### NOVICE

9. Fling (4)
10. Sword (2 & 1)
11. Seann Triubhas (3 & 1)
12. Flora (4)

### INTERMEDIATE

13. Barracks Johnnie (4)
14. H. Laddie (4)
15. Fling (4)
16. Sailor's Hornpipe (4)

### PREMIER

17. Barracks Johnnie (4)
18. H. Laddie (4)
19. Fling (4) Under 12 and (6) 12 and over
20. Sailor's Hornpipe (4)

### 21. Celtic Christmas Choreography

#### CELTIC CHRISTMAS CHOREOGRAPHY

**Open to any Int/Premier dancer using Celtic music and dance under 3 minutes.**

**Costumes & music should be Celtic Christmas themed. Solos, duets and groups are welcome.**

**Separate \$5 fee to enter.**

*In consideration of acceptance of this entry, I hereby for myself, my heirs, executors, and administrators, waive and release the SCHDA, First Presbyterian Church of Anaheim, and their agents, or representatives, successors, and agencies for any and all damages suffered by me through the above-mentioned events and activities. I authorize SCHDA to take and use whatever photographs of me and for whatever purpose they deem appropriate. I will abide by the rules and procedures for this competition.*

X \_\_\_\_\_

Date \_\_\_\_\_  
(parent or guardian if under 18 years of age)

Are you able to help at the competition?  
Please indicate where you would like to help!

\_\_\_ Line Up AM/PM

\_\_\_ Tally AM/PM

\_\_\_ Runner AM/PM

### SCHDA needs your support!!!

If you would like to **sponsor a trophy**, please enclose a check for \$25. If you would like to sponsor a **set of medals**, please enclose a check for \$15. Your generosity is appreciated.

### SCHDA fundraiser!!!

Bring Holiday decorations and ornaments for sale. All proceeds go to SCHDA.



2015



**SCHDA MEMBERSHIP APPLICATION**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Phone (     ) \_\_\_\_\_

Dance Teacher \_\_\_\_\_

Dancer's Name \_\_\_\_\_

DOB \_\_\_\_\_ Level \_\_\_\_\_

Dancer's Name \_\_\_\_\_

DOB \_\_\_\_\_ Level \_\_\_\_\_

\*List additional dancers on the back of form

**MEMBERSHIP TERMS**

A "member" is defined as an individual over the age of 18 years old. Each membership is entitled to one (1) vote at all SCHDA general meetings. Annual membership fees shall be due on January 1<sup>st</sup> of each year.

I authorize SCHDA to take and use whatever photographs of dancers for whatever purpose that they deem appropriate.

I agree to indemnify SCHDA and its board, their agents or representatives from any and all claims, causes of action, suits and liability from member(s) participation in events and activities.

By signing, I indicate that I have read, understand, and agree to the membership terms.

**Adult Member Signature**

\_\_\_\_\_

**Please check the appropriate membership.**

\_\_\_\_\_ **INDIVIDUAL MEMBERSHIP**  
(For an individual 18 years and over)  
\$20.00 per calendar year

\_\_\_\_\_ **FAMILY MEMBERSHIP**  
(For individuals and their immediate family, which includes spouses and dependent children)  
\$40.00 per calendar year

\_\_\_\_\_ **LIFETIME MEMBERSHIP**  
(Family Membership with lifetime benefits)  
\$150.00 one time payment

\_\_\_\_\_ **GOLD MEMBERSHIP**  
(Same as "Lifetime" with the knowledge of helping a charitable and worthwhile activity)  
\$300 one time payment

**Membership includes:** Free "door" to all SCHDA sponsored competitions and two (2) free workshops during the calendar year.

Please make membership checks payable to SCHDA and mail to:

**Jehanne Schiff**  
**726 Oak Point Drive**  
**Oak Park, CA 9137**